

## **Notice and Agenda**

### **Regular Meeting of the La Cañada Flintridge Sustainability and Resilience Commission**

**Tuesday, June 9, 2026 at 6:00 PM**

**City Hall  
One Civic Center Drive  
La Cañada Flintridge, CA 91011**



**Francis Pollara, Chair  
Julie Kane-Ritsch, Vice Chair  
Quemars Ahmed, Commissioner  
Ahee Han, Commissioner  
Lauren Oakes, Commissioner**

### **Comments from the Public**

The public is encouraged to address the Sustainability & Resilience Commission on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the Sustainability & Resilience Commission, you may do so during the **Comments from the Public** period noted on the agenda. Each person is allowed 3-minutes speaking time.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The Sustainability & Resilience Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Sustainability & Resilience Commission meeting.

### **Agenda Materials**

Copies of staff reports and supporting documentation pertaining to agenda items are available for public viewing and inspection at City Hall, 2nd Floor Lobby Area, during regular business hours, and on the City's website <https://lcf.ca.gov>. For further information regarding agenda items, please contact the Planning Division at (818) 790-8881.

**SB 343** – Any writings relating to an agenda item distributed to a majority of the Sustainability & Resilience Commission less than 72 hours prior to the meeting will be available for public review at City Hall during normal business hours and/or posted on the City's website.

**Levine Act** - To promote transparency and fairness in government decision-making, the Levine Act imposes contribution prohibitions and disclosure requirements. Specifically, any elected or appointed City officer is prohibited from making or attempting to influence a decision in a proceeding involving a license, permit, or other entitlement for use if the officer received a contribution of more than \$500 within the preceding 12 months from a party or their agent. (Gov. Code § 84308(c)(1).) Additionally, parties to proceedings involving a license, permit, or other entitlement for use pending before any elected or appointed City officer must disclose any campaign contributions exceeding \$500 that they made within the preceding 12 months. (Gov. Code § 84308(e)(1).) For more information please visit: <https://lcf.ca.gov/city-clerk/levine-act/>.

### **Reasonable Accommodations**

In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a "reasonable accommodations" policy to expedite accommodation requests. The policy can also be found on the City's website. Please contact the City Clerk's Office, (818) 790-8880 to make an accommodation request, or to obtain an electronic or printed copy of the policy.

**6:00 PM Sustainability and Resilience Commission Regular Meeting**

**Preliminary Business**

**Call to Order**

**Roll Call**

Commissioner Ahmed  
Commissioner Han  
Commissioner Oakes  
Vice-Chair Kane-Ritsch  
Chair Pollara

**Pledge of Allegiance**

**Comments from the Public - Public Comment cards are in the holder on the wall in the lobby.**

Limited to 3 minutes per speaker for items on the Consent Calendar, items not on the Agenda, or any issue within the subject matter jurisdiction of the Sustainability and Resilience Commission. Public comment is limited to a maximum of 20 minutes. Speakers not able to speak due to the 20-minute time limit will be provided with the opportunity to speak at the end of the meeting. Please give a completed Public Comment Card to the Clerk prior to the conclusion of this item. Speakers will be called in the order that public comment cards are received.

If the matter on which you wish to speak is an Agenda item (other than a Consent Calendar item), you will be provided the opportunity to address the Sustainability and Resilience Commission when the matter is considered. Please give a completed Public Comment Card to the Clerk prior to the beginning of the item.

**Presentations: None**

**Reordering of and Additions to the Agenda**

**Consent Calendar: No Items**

Items on the Consent Calendar will be enacted by one motion and roll call vote without individual discussion. If discussion is desired, the item will be removed and considered separately.

**New or Continued Business**

- 1) Consistency Review: General Plan Element Updates (Open Space & Recreation Element and Circulation Element)  
Recommendation: Receive and File
- 2) Trails Council Report - Invasive Species  
Recommendation: Receive and file
- 3) Sustainability Analyst - Request for Proposals  
Recommendation: Receive and file

**Concluding Business**

- Commissioners' Comments

- Staff Comments

### **Adjournment**

#### **Motion to Adjourn**

I certify under penalty of perjury that the agenda was posted on the City Hall bulletin board at One Civic Center Drive at least **72 hours** prior to the meeting, in accordance with Government Code Section 54954.2.

Antonio Gardea  
Assistant Director of Community Development